



2021 STATE RECORD ENTRY APPLICATION

By authority of Part 487 of the Natural Resources and Environmental Protection Act, Act 451, P.A. 1994, as amended.
Submission of this information is required to be eligible for Master Angler awards.

State record fish are recognized by weight only. To qualify for a state record, your fish must meet or exceed the current listed state record weight (on next page). Identification must be verified by a DNR fisheries biologist and photo(s) must be submitted. The biologist must sign this application as witness. To be certified as a state record, the fish must be fresh or fresh frozen. Mounted fish will not be considered for a record. Entries should be kept frozen for at least two weeks past submission of application form in the event further identification is required. All potential state record fish must be weighed on a commercial scale (grocery store, meat market, etc.) and record the business name where the scale is located. If possible, attach a weight slip.

ANGLER INFORMATION

| | | | | | |
|--|---------------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| Name of Angler | Telephone including area code | | | | |
| Address | | | | | |
| City, State and ZIP | | | | | |
| CATCH INFORMATION | Species | Name of bait or lure used | Date Caught | Time of Day (include AM or PM) | |
| | Name of Lake or Stream | | County and Township | | |
| METHOD USED <i>(please select one)</i> | <input type="checkbox"/> Baitcasting | <input type="checkbox"/> Driftfishing | <input type="checkbox"/> Flycasting | <input type="checkbox"/> Ice Fishing | <input type="checkbox"/> Spincasting |
| | <input type="checkbox"/> Stillfishing | <input type="checkbox"/> Trolling | <input type="checkbox"/> Spear | <input type="checkbox"/> Bowfishing | |

FISH INFORMATION

| | | |
|--|--|-----------------------|
| Weight lbs. ozs | Business Name (where fish was weighed) | Scale Inspection Date |
| Length (tip of nose to tip of tail in a straight line) inches | Business Address | Business Telephone |
| Weigher's Name | City, State, ZIP | |

Please note: The DNR is entitled to a copy of any state record fish in the form of a mount.

SIGNATURES

Biologist's signature required (witness) - a DNR Fisheries biologist MUST verify your fish and this application before submitting. A list of available biologists can be found at www.michigan.gov/fishing

| | | |
|-----------------------------------|--------------------------------------|------|
| DNR Fisheries Biologist Signature | DNR Fisheries Biologist Printed Name | Date |
|-----------------------------------|--------------------------------------|------|

I understand that failure to comply with all requirements and submit photographs will result in the disqualification of my entry.

Angler Signature _____ Date _____

Submit entry and photograph(s) to:

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES
FISHERIES DIVISION
P.O. BOX 30446
LANSING, MI 48909-7946**

If you have any questions please contact the Fisheries Division at (517) 284-5830 Information on the State Record Fish program may also be found at www.michigan.gov/MasterAngler

Please refer to the back of this form for a table current state records including species, weight, and the year of record.

Current State Record Fish

As of August 7, 2021

| SPECIES | Master Angler MINIMUM ENTRY LENGTH | STATE RECORD LBS (YEAR) | SPECIES | Master Angler MINIMUM ENTRY LENGTH | STATE RECORD LBS (YEAR) | SPECIES | Master Angler MINIMUM ENTRY LENGTH | STATE RECORD LBS (YEAR) |
|--|---|--|----------------------|---|-------------------------------------|----------------------------|---|-------------------------------|
| Bass, Largemouth | 22" | 11.94 (1934) 11.94 (1959) | Freshwater Drum | 25" | 28.61 (2015) | Sucker, Longnose | 17" | 6.88 (1986) |
| Bass, Rock | 11.5" | 3.62 (1965) | Gizzard Shad | 16" | 4.12 (1996) | Sucker, N. Hog | 13" | 2.54 (1994) |
| Bass, Smallmouth | 21" | 9.98 (2016) | Lake Herring (Cisco) | 16" | 6.36 (2017) | Sucker, Redhorse | 22" | 12.89 (1991) |
| Bass, White | 16" | 6.44 (1989) | Lake Sturgeon | 50" | 193.00 (1974) | Sucker, White | 20" | 7.19 (1982) |
| Bluegill | 10" | 2.75 (1983) | Longnose Gar | 32" | 18.00 (1995) | Sunfish, Green | 9" | 1.53 (1990) |
| Buffalo, Big Mouth | 32" | 33 (2020) | Muskellunge | 42" | GL: 58.00 (2012) N: 49.75 (2000) | Sunfish, Hybrid | 10" | 1.80 (2018) |
| Buffalo, Black | 26" | 46.54 (2018) | Northern Pike | 40" | 39.00 (1961) | Sunfish, Pumpkinseed | 9" | 2.15 (2009) |
| Bullhead | 14" | BL: 3.44 (1999) BR: 3.77 (2014) Y: 3.60 (2003) | Perch, White | 10" | 2.00 (2015) | Sunfish, Redear | 10" | 2.36 (2010) |
| Bowfin | 27" | 14.00 (1981) | Perch, Yellow | 14" | 3.75 (1947) | Trout, Brook | 15" | 9.50 (1996) |
| Burbot | 26" | 18.25 (1980) | Salmon, Atlantic | 32" | 32.62 (1981) | Trout, Brown | 32" | 41.45 (2009) |
| Carp, Common | 30" | 61.50 (1974) | Salmon, Chinook | 39" | 47.86 (2021) | Trout, Lake | 34" | 61.50 (1997) |
| Carpsucker (Quillback) | 19" | 9.98 (2020) | Salmon, Coho | 31" | 30.56 (1976) | Trout, Rainbow (Steelhead) | 32" | 26.50 (1975) |
| Catfish, Channel | 29" | 40.00 (1960) 40.00 (1964) | Salmon, Pink | 21" | 8.56 (1987) | Walleye | 29" | 17.19 (1951) |
| Catfish, Flathead | 29" | 52.00 (2014) | Smelt | 10" | No Weight 12.0 "(1996) | Warmouth | 9" | 1.38 (2001) |
| Crappie | 14" | B: 4.12 (1947) W: 3.39 (2000) | Splake | 25" | 17.50 (2004) | Whitefish, Lake | 23" | 14.28 (1993) |
| A more detailed listing of State Records and Master Anglers may be found online by visiting: Michigan.gov/MasterAngler | | | | | | Whitefish, Menominee | 15" | 4.06 (1992) |

Bullhead: BL = Black, BR = Brown, Y = Yellow

Crappie: B = Black, W = White

Muskellunge: GL = Great Lakes, N = Northern